



THE ORDINATIONS OF

Erik Martin Germesin

and

Krystal Anne-Marie Husted

to the Order of Deacons

and

Wesley Stephen Williams

to the Sacred Order of Priests

St. Stephen's Anglican Church
Sewickley, Pennsylvania

Saturday, June 8, 2024

Thank you for joining us.

Please silence all electronics and
refrain from flash photography during the service.

The Preface to the Ordinal

of the Anglican Church in North America

BEING THE FORM AND MANNER OF ORDAINING BISHOPS, PRIESTS, AND DEACONS

The Holy Scriptures and ancient authors teach that, from the Apostles' time, these three orders of ministry have existed in Christ's Church: Bishops, Priests, and Deacons. From the earliest days of the Church, these offices were always held in such reverent estimation that no one might presume to execute any of them without being first called, tried, examined, and ascertained to have such qualities as are requisite. Candidates were approved and admitted to these offices by lawful authority, through public prayer and the imposition of hands by a Bishop. And therefore, to the end that these orders may be continued, and reverently used and esteemed in this Church, no one shall be accounted to be a lawful Bishop, Priest, or Deacon in this Church, or allowed to execute any of the said functions, without first being called, tried, examined, and admitted to such office according to the form set forth in this book, or having received Episcopal Consecration or Ordination already.

The Bishop may only admit a candidate as a Deacon or Priest after sufficient examination and testing to determine that the candidate meets the requirements of the Canons, and is of virtuous conduct, without crime or impediment, instructed in the Holy Scriptures, and fit for ministry in Christ's Church.

The Book of Common Prayer (2019) p. 470

The Order of Service for Holy Communion and the Ordination of a Priest and Deacon

THE PRELUDE

Allegro in D Minor
From English Voluntaries

Stanley

THE ENTRANCE HYMN

Please stand and join in singing.

Praise to the Lord, the Almighty

Hymnal #390

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.

Praise to the Lord, over all things he gloriously reigneth:
borne as on eagle wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do,
who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
gladly forever adore him.

WELCOME

The Rev. Clint Kerley

THE ACCLAMATION

Bishop The Lord will pour out his Spirit upon all flesh,
People **And your sons and daughters shall prophesy.**
Bishop Your old men shall dream dreams,
People **And your young men shall see visions.**
Bishop You shall know that the Lord is in the midst of his people,
People **That he is the Lord and there is none else.**
Bishop And it shall come to pass,
People **That everyone who calls on the name of the Lord shall be saved.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE PRESENTATION

The Bishop and People sit. The Presenters, standing before the Bishop, present each Ordinand.

Presenters for Erik Martin Germesin

Reverend Father in God, we present Erik Martin Germesin to be admitted to the Order of Deacons.

Bishop Has this person been selected in accordance with the Canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that he has satisfied the requirements of the Canons, and we believe him to be qualified for this order.

Presenters for Krystal Anne-Marie Husted

Reverend Father in God, we present Krystal Anne-Marie Husted to be admitted to the Order of Deacons.

Bishop Has this person been selected in accordance with the Canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that she has satisfied the requirements of the Canons, and we believe her to be qualified for this order.

Presenters for Wesley Stephen Williams

Reverend Father in God, we present Wesley Stephen Williams to be admitted to the Order of Priests.

Bishop Has he been selected in accordance with the Canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that he has satisfied the requirements of the Canons, and we believe him to be qualified for this Order.

The Bishop shall then require the Ordinands to take the Oath of Conformity and the Oath of Canonical Obedience saying

The Canons require that no one may be ordained a Deacon, and that no Deacon may be ordained a Priest in the Church, before subscribing without reservation to the Oath of Conformity. It is also required that each Ordinand subscribe without reservation to the Oath of Canonical Obedience. In the presence of this Congregation, I now charge you to make your solemn declaration of these oaths.

The Ordinands then declare

I, *N.N.*, do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation, and I consequently hold myself bound to conform my life and ministry thereto, and therefore I do solemnly engage to conform to the Doctrine, Discipline, and Worship of Christ as this Church has received them.

And I do promise, here in the presence of Almighty God and of the Church, that I will pay true and canonical obedience in all things lawful and honest to the Bishop of Pittsburgh, and his successors, so help me God.

The Ordinands then sign the Oath of Conformity and the Oath of Canonical Obedience in the sight of all present.

All stand. The Bishop says to the People

Dear Brothers and Sisters in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Erik and Krystal for ordination to the sacred Order of Deacons and Wesley to the sacred Priesthood. Therefore, if any of you know of any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Is it your will that Erik be ordained as a Deacon?

People

It is.

Bishop

Is it your will that Krystal be ordained as a Deacon?

People

It is.

Bishop

Is it your will that Wesley be ordained as a Priest?

People

It is.

Bishop

Will you uphold them in this ministry?

People

We will.

Bishop

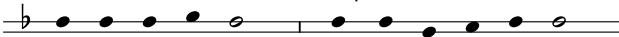
In peace let us pray to the Lord.

THE LITANY FOR ORDINATIONS

All kneel. The Ordinands either kneel or lie prostrate during the Litany.

Litanist

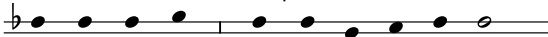
People



O God the Fa-ther, have mer-cy up-on us.

Litanist

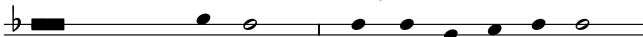
People



O God the Son, have mer-cy up-on us.

Litanist

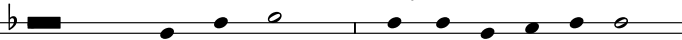
People



O God the Holy Spi - rit, have mer-cy up-on us.

Litanist

People



O Holy Trini-ty, one God, **have mer-cy up-on us.**

Litanist

We beseech you to hear us good Lord; and that it may please you to grant peace to the whole world and to your Church,



People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to sanctify and bless your holy Church throughout the world,

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to inspire all Bishops, Priests, and Deacons with the love of you and your truth,

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to endue all Ministers of your Church with devotion to your glory and to the salvation of souls,

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to bless these your servants, now to be admitted to the Order of Priests and the Order of Deacons, and to pour your grace upon them, that they may duly execute their offices to the edification of your Church, and to the glory of your holy Name,

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to guide by your indwelling Spirit those whom you call to the ministry of your Church; that they may go forward with courage, and persevere to the end,

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to increase the number of Ministers in your Church, that the Gospel may be preached to all people,

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to grant us true repentance, amendment of life, and the forgiveness of all our sins,

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to hasten the fulfillment of your purpose, that your Church may be one,

People

We beseech you to hear us, Good Lord.

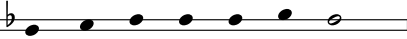
Litanist

That it may please you to grant that we, with all your saints, may be partakers of your everlasting kingdom,

People

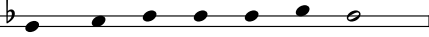
We beseech you to hear us, Good Lord.

Litanist



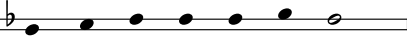
Lord, have mer - cy up - on us.

People

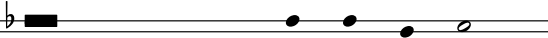


Christ, have mer - cy up - on us.

Litanist

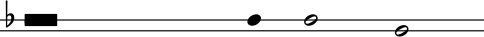


Lord, have mer - cy up - on us.



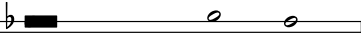
Hear us, O Lord, when we cry out to you;

People



Have mercy upon us and hear us.

Litanist



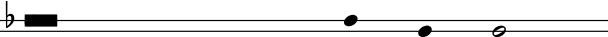
O Lord, arise and help us;

People



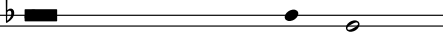
And deliver us for your Name's sake.

Litanist



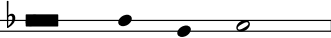
Let your priests be clothed with right - eous - ness;

People



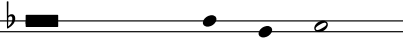
And let your saints sing with joy.

Litanist



O Lord, hear our prayer;

People



And let our cry come to you.

THE COLLECT FOR ORDINATIONS

The Bishop stands and prays

The Lord be with you.

People

And with your spirit.

Bishop

Let us pray.

The Bishop continues

Almighty God, giver of all good things, by your Holy Spirit and divine providence you appointed various Orders of Ministers in your Church, and you inspired your Apostles to appoint to the Order of Deacons the first martyr Stephen, with others: mercifully behold these your servants now called to the Order of Deacons and this your servant now called to the Order of Priests; so fill them with the truth of your doctrine and adorn them with holiness of life, that by word and good example they may faithfully serve you in their offices, to the glory of your Name and the edification of your Church; through the merits of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, world without end. **Amen.**

The People are seated.

THE FIRST LESSON

Jeremiah 1:4-10

Meghan Williams

Now the word of the Lord came to me, saying,

“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, "Ah, Lord God! Behold, I do not know how to speak, for I am only a youth." But the Lord said to me,

"Do not say, 'I am only a youth';
for to all to whom I send you, you shall go,
and whatever I command you, you shall speak.
Do not be afraid of them,
for I am with you to deliver you,
declares the Lord."

Then the Lord put out his hand and touched my mouth. And the Lord said to me,

"Behold, I have put my words in your mouth.
See, I have set you this day over nations and over kingdoms,
to pluck up and to break down,
to destroy and to overthrow,
to build and to plant."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 100

Airen Germesin

- 1 O be joyful in the Lord, all you lands; *
serve the Lord with gladness, and come before his presence with a song.
- 2 Be assured that the Lord, he is God; *
it is he that has made us, and not we ourselves; we are his people, and the
sheep of his pasture.
- 3 O go your way into his gates with thanksgiving, and into his courts with
praise; *
be thankful unto him, and speak good of his Name.
- 4 For the Lord is gracious, his mercy is everlasting, *
and his truth endures from generation to generation.

THE SECOND LESSON

2 Corinthians 4:1-6

Johannah Hustead

Therefore, having this ministry by the mercy of God, we do not lose heart. But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand and join in singing, turning as the cross passes.

SEQUENCE HYMN

Be Thou My Vision

Hymnal #488

Be thou my vision, O Lord of my heart;
All else be nought to me, save that thou art—
Thou my best thought, by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou my great Father; thine own may I be;
Thou in my dwelling, and I one with thee.

THE GOSPEL

Luke 10:1-9

The Ven. Dr. Mark Stevenson

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few.

Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house.

Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.'

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Be Thou My Vision

Hymnal #488

High King of heaven, when victory is won,
May I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

THE SERMON

The Rev. Canon Jonathan Millard

THE NICENE CREED

All stand to recite the Nicene Creed, the Bishop first saying

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE EXHORTATION OF DEACONS

All are seated except the Ordinands, who stand before the Bishop.

The Bishop addresses the Ordinands as follows

It belongs to the office of a Deacon to share in the humility and service of our Lord Jesus Christ, for the strengthening of the Church, which is his body. You are to read the Gospel and proclaim Christ at all times through your service, to instruct both young and old in the Catechism, and, at the direction of the Bishop or Priest, to baptize and preach.

You are to assist the Priest in public worship, to guide the intercessions of the Congregation, to aid in the administration of Holy Communion, and to carry the Sacrament to those who are kept from the Table by illness, infirmity, or imprisonment.

Furthermore, you are to interpret to the Church the needs, concerns, and hopes of the world. It is the Deacon's office to encourage and equip the household of God to care for the stranger, to embrace the poor and helpless, and to seek them out, so that they may be relieved.

THE EXAMINATION OF DEACONS

The Bishop examines the Ordinands as follows

Will you take up this charge gladly and willingly?

Answer I will, the Lord being my helper.

Bishop Do you trust that you are inwardly moved by the Holy Spirit to take upon yourself this Office and ministry, to serve God for the promoting of his glory and the edifying of his people?

Answer I do so trust.

Bishop Do you believe that you are truly called, according to the will of our Lord Jesus Christ, and in accordance with the Canons of this Church, to this Office and ministry?

Answer I do so believe.

Bishop Are you persuaded that the Holy Scriptures contain all things necessary for salvation through faith in Jesus Christ?

Answer I am so persuaded.

Bishop Will you diligently read these Scriptures to the people assembled in the church where you are appointed to serve?

Answer I will.

Bishop Will you be diligent to frame and fashion your own life and the life of your family, according to the Doctrine of Christ, and to make yourself and them, as much as you are able, wholesome examples

and patterns to the flock of Christ?

Answer I will, the Lord being my helper.

Bishop Will you reverently obey your Bishop and other Ministers who, according to the Canons of the Church, may have charge and authority over you, following with a glad mind and a good will their godly admonitions, and submitting yourself to their godly judgments?

Answer I will, the Lord being my helper.

THE EXHORTATION OF PRIESTS

The Ordinand stands before the Bishop, who addresses the Ordinand as follows
You have heard, during the Church's discernment of your vocation and in the Holy Scriptures themselves, how weighty is this Office to which you are called. I now exhort you, in the Name of our Lord Jesus Christ, to be a messenger, watchman, and steward of the Lord. You are to teach, to warn, to feed, and to provide for the Lord's family, and to seek for Christ's sheep who are in the midst of this fallen world, that they may be saved through Christ for ever.

Remember how great is this treasure committed to your charge. They are the sheep of Christ for whom he shed his blood. The Church and Congregation whom you will serve is his bride, his body. If the Church, or any of her members, is hurt or hindered by your negligence, you must know both the gravity of your fault, and the grievous judgment that will result.

Therefore, consider the purpose of your ministry to the children of God. Work diligently, with your whole heart, to bring those in your care into the unity of the faith and of the knowledge of God, and to maturity in Christ, that there may be among you neither error in religion nor immorality in life. Finally, equip and lead your Congregation to proclaim tirelessly the Gospel of Jesus Christ.

And seeing that the demands of this holy Office are so great, lay aside all worldly distractions and take care to direct all that you do to this purpose: read, mark, learn, and inwardly digest the Scriptures, that you may show yourself both dutiful and thankful to the Lord; and frame your conduct, and that of your household and those committed to your care, according to the doctrine and discipline of Christ. Know, however, that you cannot accomplish this of yourself; for the will and the ability needed are given by God alone. Therefore, pray earnestly for his Holy Spirit to enlighten your mind and strengthen your resolve.

THE EXAMINATION OF PRIESTS

The Bishop then examines the Ordinand, saying

So that this Congregation of Christ's Church may know your intent in these things, I charge you to answer plainly these questions, which I, in the Name of God and his Church, now ask:

Do you believe in your heart that you are truly called, according to the will of our Lord Jesus Christ, and according to the Canons of this Church, to the Order and ministry of the Priesthood?

Answer I do so believe.

Bishop Do you believe that the Holy Scriptures contain all things necessary for salvation through faith in Jesus Christ? And are you determined out of the Holy Scriptures to instruct the people committed to your charge, and to teach or maintain nothing as necessary to eternal salvation but that which may be concluded and proved by the Scriptures?

Answer I do so believe, and I am so determined, the Lord being my helper.

Bishop Will you then give your faithful diligence always so to minister the doctrine, sacraments, and discipline of Christ, as the Lord has commanded and as this Church has received them, according to the Commandments of God, so that you may teach the people committed to your charge with all diligence to keep and observe them?

Answer I will, the Lord being my helper.

Bishop Will you be ready, with all faithful diligence, to banish and drive away from the Body of Christ all erroneous and strange doctrines contrary to God's Word; and to use both public and private admonitions and exhortations, to the weak as well as the strong within your charge, as need shall require and occasion shall be given?

Answer I will, the Lord being my helper.

Bishop Will you be diligent in prayer, and in the reading of Holy Scripture, and in such study as may further the knowledge of the same, laying aside all distractions of the world and the flesh?

Answer I will, the Lord being my helper.

Bishop Will you be diligent to frame and fashion your own life and the life of your family, according to the doctrine of Christ, and to make yourself and them, as much as you are able, a wholesome example and pattern to the flock of Christ?

Answer I will, the Lord being my helper.

Bishop Will you maintain and set forward, as much as you are able, quietness, peace, and love among all Christian people, and especially among those who are or shall be committed to your charge?

Answer I will, the Lord being my helper.

Bishop Will you reverently obey your Bishop and other chief Ministers who, according to the Canons of the Church, may have charge and authority over you, following with a glad mind and a good will their godly admonitions, and submitting yourself to their godly judgments?

Answer I will, the Lord being my helper.

The Congregation may kneel, and prays silently for the fulfillment of these purposes.

The Bishop prays

Almighty God, our heavenly Father, who has given you a good will to do all these things, grant you also the strength and power to perform them, accomplishing in you the good work which he has begun, that you may be found perfect and without reproach on the last day; through Jesus Christ our Lord. **Amen.**

Both of the Ordinands kneel or lie prostrate, facing the Bishop, with the Priests present surrounding the Ordinands.

VENI, CREATOR SPIRITUS

Come, Holy Ghost

Hymnal #503

Cantor Come, Holy Ghost, our souls inspire,

People **and lighten with celestial fire.**

Cantor Thou the anointing Spirit art,

People **who dost thy sevenfold gifts impart.**

Cantor Thy blessed unction from above
 People **is comfort, life, and fire of love.**
 Cantor Enable with perpetual light
 People **the dullness of our blinded sight.**
 Cantor Anoint and cheer our soiled face
 People **with the abundance of thy grace.**
 Cantor Keep far from foes, give peace at home:
 People **where thou art guide, no ill can come.**
 Cantor Teach us to know the Father, Son,
 People **and thee, of both, to be but One,**
 Cantor that through the ages all along,
 People **this may be our endless song:**
 Cantor praise to thy eternal merit,
 People **Father, Son, and Holy Spirit.**

THE ORDINATION OF THE DEACONS

All now stand as witnesses, except the Diaconal Ordinands, who kneel facing the Bishop. The Bishop then prays the following prayer, first saying
 Let us pray.

O God, most merciful Father, you sent your Son Jesus Christ to take upon himself the form of a servant. He humbled himself, becoming obedient even to death on a Cross. Yet you have highly exalted him, and made him Lord of all. For this great mystery, and for these your servants whom you now call to obedience after his example, we offer you our most hearty thanks; and we ask that we may daily increase in humility and service, that by their ministry as well as by those with whom they serve, your holy Name may for ever be glorified, through Jesus Christ our Lord. **Amen.**

Then the Bishop lays his hands upon the head of each one to be made Deacon, who humbly kneel before him, and says

Receive the Holy Spirit for the Office and work of a Deacon in the Church of God, now committed to you by the imposition of my hands; in the Name of the Father, and of the Son, and of the Holy Spirit.

The Bishop then prays the following over the Ordinands.

In your great goodness, O Lord, make these your servants Deacons in your Church; give them grace to be modest, humble, and constant in their ministry; give them a ready will to observe all spiritual discipline; and with the testimony of

a good conscience always before them, may they continue stable and strong in the service of your Son Jesus Christ, to whom be glory and honor, world without end.

The People in a loud voice respond

Amen.

The People remain standing as the new Deacons are vested according to the Order of Deacons.

As the Deacons are vested with a maniple, the Bishop says
Receive this maniple as a sign of your service, for your Lord came among us as one who served.

As the Deacons are vested with a stole, the Bishop says
Receive this stole as a sign of the yoke of Christ, your Savior.

The Bishop then gives the new Deacons a Book of Gospels or New Testament saying
Take the authority to read the Gospel in the Church of God and to teach the same.

THE CONSECRATION OF THE PRIEST

All remain standing as witnesses, except the Priest Ordinand, who kneels facing the Bishop.

The Bishop prays the following prayer, first saying

Let us pray.

Almighty God and most merciful Father, of your infinite love and goodness you have given your only Son Jesus Christ to be our redeemer and the author of everlasting life. After he had made perfect our redemption by his death and resurrection, and ascended into heaven, he sent into the whole world his apostles, prophets, evangelists, pastors, and teachers; by the Holy Spirit, through their labor and ministry, he gathered together a great flock to set forth the eternal praise of your holy Name. For these great benefits, and because you have called this your servant to the same office and ministry, we offer you our most hearty thanks; and we humbly ask that we may daily increase in the knowledge and faith of you and of your Son, and that by this minister, as well as by those entrusted to his care, your holy Name may for ever be glorified, and your blessed kingdom enlarged; through Jesus Christ our Lord. **Amen.**

The Bishop with the Priests present lay their hands upon the head of each one to receive the Order of Priesthood. The Bishop says

Receive the Holy Spirit for the office and work of a Priest in the Church of God, now committed to you by the imposition of our hands. If you forgive the sins of anyone, they are forgiven. If you withhold forgiveness from anyone, it is withheld. Be a faithful minister of God's holy Word and Sacraments; in the Name of the Father, and of the Son, and of the Holy Spirit.

The Bishop then prays the following over the Ordinand.

Send your heavenly blessing upon this your servant, that he may be clothed with righteousness, and that your Word, spoken by his mouth, may have such success that it may never be spoken in vain. Grant also that we may have grace to hear and receive what he shall deliver out of your most holy Word as the means of our salvation; that in all our words and deeds we may seek your glory and the increase of your kingdom; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, world without end.

The People in a loud voice respond

Amen.

The People remain standing as the new Priest is vested according to the Order of Priests.

As the Priest is vested with a stole, the Bishop says

Take the yoke of the Lord, for his yoke is easy and his burden is light.

The Bishop then anoints the hands of the new Priest with the Oil of Chrism, saying

Grant, O Lord, to consecrate and sanctify these hands by this unction and by our blessing, that whatsoever they bless may be blessed, and whatsoever they consecrate may be consecrated and sanctified, in the Name of our Lord Jesus Christ. **Amen.**

The Bishop then gives the new Priest a Bible in one hand and a chalice in the other hand saying

Take authority to preach the Word of God and to administer the Holy Sacraments. Do not forget the trust committed to you as a Priest in the Church of God.

THE PEACE

Bishop The peace of the Lord be always with you.
People **And with your spirit.**

THE OFFERTORY

The Church's One Foundation

Hymnal #525

The Church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth,
her charter of salvation, one Lord, one faith, one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued.

Though with a scornful wonder men see her sore oppressed,
by schisms rent asunder, by heresies distressed;
yet saints their watch are keeping, their cry goes up, "How long?"
and soon the night of weeping shall be the morn of song.

Mid toil and tribulation, and tumult of her war
she waits the consummation of peace for evermore;
till with the vision glorious her longing eyes are blessed,
and the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

Doxology

Old Hundredth

Praise God, from whom all blessings flow. Praise him, all creatures here below.
Praise him above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.

Celebrant All things come from you, O Lord,
People **And of your own have we given you.**

THE SURSUM CORDA

Standing at the Holy Table with the Bishop and other Ministers, the newly ordained Priest joins in the celebration of the Holy Communion and in the Breaking of the Bread.

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth. Through the great shepherd of
your flock, Jesus Christ our Lord, who after his resurrection sent forth his
apostles to preach the Gospel and to teach all nations, and promised to be with
them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with
all the company of heaven, who for ever sing this hymn to proclaim the glory of
your Name:

THE SANCTUS

Holy, Holy, Holy Lord

Hymnal #S 130

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

THE PRAYER OF CONSECRATION

The People may kneel or remain standing.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated bread.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

THE MINISTRATION OF COMMUNION

The Celebrant gives this invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE AGNUS DEI

Jesus, Lamb of God

Hymnal #S 164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

Give us your peace, give us your peace.

The People are seated.

All baptized and believing Christians are invited to receive Holy Communion unless prohibited by their own tradition. Inform the Bread Bearer if you need a gluten-free wafer.

If for any reason you are not receiving today, we still invite you to come forward. Simply cross your arms over your chest to receive a blessing instead of the bread and wine.

COMMUNION MUSIC

Come Thou Fount

Hymnal #686

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Breathe on Me, Breath of God

Hymnal #508

Breathe on me, Breath of God, fill me with life anew,
that I may love what thou dost love, and do what thou wouldst do.

Breathe on me, Breath of God, until my heart is pure,
until with thee I will one will, to do or to endure.

Breathe on me, Breath of God, till I am wholly thine,
till all this earthly part of me glows with thy fire divine.

Breathe on me, Breath of God, so shall I never die;

but live with thee the perfect life of thine eternity.

I Am the Bread of Life

Hymnal #335

I am the bread of life;
they who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me unless the Father draw them.

Refrain And I will raise them up, and I will raise them up,
 and I will raise them up on the last day.

The Bread that I will give
is my Flesh for the life of the world,
and they who eat of this bread,
they shall live for ever, they shall live for ever. *Refrain*

Unless you eat
of the Flesh of the Son of Man
and drink of his Blood,
you shall not have life within you, you shall not have life within you. *Refrain*

I am the resurrection,
I am the life.
They who believe in me,
even if they die, they shall live for ever. *Refrain*

Yes, Lord, we believe
that you are the Christ,
the Son of God
who has come into the world. *Refrain*

THE POST COMMUNION PRAYER

Celebrant Let us pray.

The People may stand, sit, or kneel.

Celebrant and People

**Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood**

**of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

CLOSING COLLECT

The newly ordained Priest prays

Go before us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, through your mercy, obtain everlasting life; through Jesus Christ our Lord. **Amen.**

THE BLESSING

The Bishop may ask the newly ordained Priest to bless the People saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand and join in singing.

THE EXIT HYMN

Lift High the Cross

Hymnal #473

Refrain Lift high the cross, the love of Christ proclaim
 till all the world adore his sacred Name.

Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine. *Refrain*

Each newborn servant of the Crucified
bears on the brow the seal of him who died. *Refrain*

O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee. *Refrain*

So shall our song of triumph ever be:
praise to the Crucified for victory. *Refrain*

THE DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Holy
 Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Festive Gloria

arr. Aaron David Miller



TODAY'S MINISTERS

Celebrant

The Rt. Rev. Alex Cameron

Preacher

The Rev. Canon Jonathan Millard

Deacon

The Ven. Mark Stevenson

Master of Ceremonies

The Rev. Clint Kerley

Marshall

The Rev. Collin Reed

Presenters

Meghan Williams	The Rev. Geoffrey Mackey
Robert Martsolf	The Rev. Karen Stevenson
Donna Martsolf	Dr. Bill Witt
The Rev. Joel Scandrett	The Rev. Gaea Thompson
The Rev. Jonathan Millard	Airen Germesin
The Rev. Andrea Millard	Scott Means
The Rev. Christopher Jones	The Rev. Peggy Means
The Rev. Lauren Scharf	The Rev. Alex Shuttleworth
The Rev. Michael Husted	The Rev. Ben Hughes

Litanist

The Rev. Joel Scandrett

Organist

Kelly Nan

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