Outline for Crafting a Service of Holy Communion in the 2019 *Book of Common Prayer*

For use with the Anglican Standard Text and the Renewed Ancient Text

(Following Order Prescribed)

1. *Optional (105/123):* Selected hymn, psalm, or anthem.
2. **Required** *(105/123):* Acclamation as written or from appropriate page of seasonal selections pp. 145-146, all standing, as able.
3. **Required** *(106/124):* Collect for Purity.
   1. Option: invite the People to join.
4. **Required** *(106/124):* Summary of the Law or Decalogue (p. 100-101).
5. **Required** *(106/124):* Kyrie or Trisagion.
6. *Optional (107/125):* Gloria in Excelsis.
   1. Other songs of praise are permitted to be sung or said (all standing as able).
   2. It is appropriate to omit during penitential seasons and days of fasting.
7. **Required** *(107/125):* The Collect of the Day said by the Celebrant.
8. **Required** *(108/126):* The Lessons
   1. **Required:** First Lesson, as appointed
   2. *Optional:* Silence
   3. *Optional:* A psalm, hymn, or anthem following.
   4. *Optional:* Second Lesson, as appointed
   5. *Optional:* Silence
   6. *Optional:* A psalm, hymn, or anthem following
   7. **Required:** Gospel lesson by Deacon or Priest, People standing.
9. **Required** *(108/126):* The Sermon
10. **Required\*** *(108/126):* The Nicene Creed, all standing
    1. **\*Required:** Sundays, Major Feast Days, and other times as appointed.
    2. *Optional:* Athanasian Creed (pp. 769-771) may be used instead on Trinity Sunday and other times as appropriate.
11. **Required** *(110/128):* The Prayers of the People
    1. Option: Anglican Standard Text or Renewed Ancient Text prayers may be used.
    2. Option: Per p. 139, in Anglican Standard Text, the prayers may be read through as one unit, omitting the silences and “Lord in your mercy: Hear our prayer.”
    3. Option: Per p. 140, other forms of the Prayers of the People may be used as long as the following concerns are included:
       1. The universal Church, the clergy and people
       2. The mission of the Church
       3. The nation and all in authority
       4. The peoples of the world
       5. The local community
       6. Those who suffer and those in any need or trouble
       7. Thankful remembrance of the faithful departed and of all the blessings of our lives
    4. Option: Celebrant may use other appropriate collects to conclude.
12. *Optional (112/129):* The Exhortation (pp. 147-148) said by the Celebrant. Traditionally read of the First Sunday of Advent, the First Sunday in Lent, and Trinity Sunday.
13. **Required** *(112/129):* The Confession and Absolution of Sin, normally led by the Deacon, all kneeling as able. Bishop or Priest stands to pronounce Absolution.
    1. Option: Anglican Standard Text or Renewed Ancient Text confession may be used.
    2. Option: Confession from Morning Prayer (p. 12) may be used instead.
14. *Optional (113/130):* The Comfortable Words said by the Celebrant.
    1. Option: One or more may be said, always introduced by “Hear the Word of God to all who truly turn to him.”
15. **Required** *(114/131):* The Peace is said.
    1. *Optional:* Ministers and People greet one another in the Name of the Lord.
16. **Required** *(114/131):* The Offertory
    1. *Optional:* The Celebrant begins with one of the sentences provided on pp. 149-151.
    2. *Optional:* A hymn, psalm, or anthem is sung.
    3. **Required:** The Deacon or Priest prepares the Table for Holy Communion.
       1. Option: Rubrics (p. 140) note it is customary to add water to the wine.
    4. *Optional:* Representatives of the Congregation may bring the People’s offerings of bread and wine, and money/gifts, to the Deacon or Priest.
    5. **Required:** The People stand when the offerings are presented.
    6. *Optional:* The Celebrant and People may say the offertory dialogue.
17. **Required** *(115/132):* The People stand, the Celebrant faces the People, and they say the Sursum Corda.
    1. Option: The Sursum Corda may be said or sung.
18. **Required** *(115/132):* The Celebrant says the Preface.
    1. Option: The Preface may be said or sung.
    2. *Optional:* Proper Prefaces (pp. 152-158) appropriate to season/celebration may be used together in the Preface.
19. **Required** *(115/132):* The Celebrant and People say/sing (unspecified by rubric) the Sanctus.
20. **Required** *(115/132):* The Celebrant prays the Prayer of Consecration.
    1. Option: The People may kneel or stand.
    2. **Required:** During Words of Institution, rubrics require that the Celebrant hold/lay hand on the bread and hold/place hand on the cup and any vessel carrying wine to be consecrated, at the appropriate, respective words.
    3. Option: The Celebrant may break the bread at the indicated (\*) place in the Words of Institution.
    4. *Optional for Anglican Standard Text:* The paragraphs beginning “And we earnestly desire your fatherly goodness…” and “And although we are unworthy…” may be omitted.
    5. Option for Anglican Standard Text: The paragraph beginning “Therefore, O Lord and heavenly Father…” may be replaced with the Memorial Acclamation (“Therefore we proclaim the mystery of faith…”).
    6. Option for Anglican Standard Text: The word “offering” can be used instead of “oblation.”
21. **Required** *(118/134):* The Lord’s Prayer is prayed by the Celebrant and the People.
22. *Optional (118/135):* For the Fraction, the Celebrant breaks the bread at this point if the bread was not broken at the Words of Institution.
    1. *Optional:* The Fraction Dialogue may be delivered, either sung or said.
23. *Optional (119/135):* The Celebrant and People pray the Prayer of Humble Access
    1. Option: “Apart from your grace” may be inserted at the beginning of the line “We are not worthy…”
24. *Optional (119/136):* Agnus Dei is sung or said.
    1. Option: Another suitable anthem can replace it.
25. **Required** (*119/136):* The Ministers receive first in both kinds and then immediately commune the People.
    1. *Optional:* The Celebrant faces the people and offers either invitation provided (p. 120/136) prior to communing.
    2. **Required:** The People are communed with appropriate words from either the Anglican Standard Text or the Renewed Ancient text.
    3. Rubrics (p. 141) note that it is customary for the presiding Priest to distribute the bread, and the assisting ministers or appointed laity to distribute the cup.
    4. *Optional:* Hymns, psalms, or anthems may be sung during the ministration of Communion.
    5. Option: Instructions for consecrating more Bread and/or Wine during the Ministration of Communion are on p. 141.
    6. Option: Remains of consecrated elements can be set aside for future reception. They are otherwise to be reverently consumed by the Priest, Deacon, and/or other communicants either following the Ministration or after the close of the service. At discretion of the Celebrant, consecrated wine may be poured in a place set aside for that purpose.
    7. *Optional:* The Celebrant may conclude the Communion with a sentence from Scripture.
26. **Required** *(120/137):* The Celebrant and People pray the Post-Communion Prayer
    1. Option: The prayer from either the Anglican Standard Text or the Renewed Ancient Text may be used.
27. **Required** *(121/137):*  The Bishop or Priest gives the Blessing.
    1. Option: Alternate blessings may be used.
    2. *Optional:* A hymn, psalm, or anthem may be sung after the Blessing.
28. *Optional (122/138):* The Deacon or Priest says the Dismissal.
    1. *Optional:*  A hymn, psalm, or anthem may be sung following the Dismissal (this should be omitted if one was sung after the Blessing).

Outline for Crafting a Service of Holy Communion in the 2019 *Book of Common Prayer*

For use with the Anglican Standard Text

(Following 1662 Order per pp. 142-143)

1. **Required** *(118):* The Lord’s Prayer is prayed by the Celebrant and the People.
2. **Required** *(106):* Collect for Purity.
   1. Option: invite the People to join.
3. **Required** *(100):* Decalogue is prayed by the Celebrant and the People.
4. **Required** *(107):* The Collect of the Day said by the Celebrant.
5. **Required** *(108/126):* The Lessons
   1. **Required:** First Lesson, as appointed
   2. *Optional:* Silence
   3. *Optional:* A psalm, hymn, or anthem following.
   4. *Optional:* Second Lesson, as appointed
   5. *Optional:* Silence
   6. *Optional:* A psalm, hymn, or anthem following
   7. **Required:** Gospel lesson by Deacon or Priest, People standing.
6. **Required\*** *(108):* The Nicene Creed, all standing
   1. **\*Required:** Sundays, Major Feast Days, and other times as appointed.
   2. *Optional:* Athanasian Creed (pp. 769-771) may be used instead on Trinity Sunday and other times as appropriate.
7. **Required** *(108):* The Sermon
8. **Required** *(114):* The Offertory
   1. *Optional:* The Celebrant begins with one of the sentences provided on pp. 149-151.
   2. *Optional:* A hymn, psalm, or anthem is sung.
   3. **Required:** The Deacon or Priest prepares the Table for Holy Communion.
      1. Option: Rubrics (p. 140) note it is customary to add water to the wine.
   4. *Optional:* Representatives of the Congregation may bring the People’s offerings of bread and wine, and money/gifts, to the Deacon or Priest.
   5. **Required:** The People stand when the offerings are presented.
   6. *Optional:* The Celebrant and People may say the offertory dialogue.
9. **Required** *(110/128):* The Prayers of the People
   1. Option: Anglican Standard Text or Renewed Ancient Text prayers may be used.
   2. Option: Per p. 139, in Anglican Standard Text, the prayers may be read through as one unit, omitting the silences and “Lord in your mercy: Hear our prayer.”
   3. Option: Per p. 140, other forms of the Prayers of the People may be used as long as the following concerns are included:
      1. The universal Church, the clergy and people
      2. The mission of the Church
      3. The nation and all in authority
      4. The peoples of the world
      5. The local community
      6. Those who suffer and those in any need or trouble
      7. Thankful remembrance of the faithful departed and of all the blessings of our lives
   4. Option: Celebrant may use other appropriate collects to conclude.
10. *Optional (112):* The Exhortation (pp. 147-148) said by the Celebrant. Traditionally read of the First Sunday of Advent, the First Sunday in Lent, and Trinity Sunday.
11. **Required** *(112):* The Confession and Absolution of Sin, normally led by the Deacon, all kneeling as able. Bishop or Priest stands to pronounce Absolution.
    1. Option: Anglican Standard Text or Renewed Ancient Text confession may be used.
    2. Option: Confession from Morning Prayer (p. 12) may be used instead.
12. *Optional (113):* The Comfortable Words said by the Celebrant.
    1. Option: One or more may be said, always introduced by “Hear the Word of God to all who truly turn to him.”
13. **Required** *(115):* The People stand, the Celebrant faces the People, and they say the Sursum Corda.
    1. Option: The Sursum Corda may be said or sung.
14. **Required** *(115):* The Celebrant says the Preface.
    1. Option: The Preface may be said or sung.
    2. *Optional:* Proper Prefaces (pp. 152-158) appropriate to season/celebration may be used together in the Preface.
15. **Required** *(115):* The Celebrant and People say/sing (unspecified by rubric) the Sanctus.
16. *Optional (119):* The Celebrant and People pray the Prayer of Humble Access
    1. Option: “Apart from your grace” may be inserted at the beginning of the line “We are not worthy…”
17. **Required** *(115):* The Celebrant prays the Prayer of Consecration, **concluding with the Words of Institution, followed by the People saying, “Amen.”**
    1. Option: The People may kneel or stand.
    2. **Required:** During Words of Institution, rubrics require that the Celebrant hold/lay hand on the bread and hold/place hand on the cup and any vessel carrying wine to be consecrated, at the appropriate, respective words.
    3. Option: The Celebrant may break the bread at the indicated (\*) place in the Words of Institution.
18. **Required** (*119):* The Ministers receive first in both kinds and then immediately commune the People.
    1. *Optional:* The Celebrant faces the people and offers either invitation provided (p. 120/136) prior to communing.
    2. **Required:** The People are communed with appropriate words from either the Anglican Standard Text or the Renewed Ancient text.
    3. Rubrics (p. 141) note that it is customary for the presiding Priest to distribute the bread, and the assisting ministers or appointed laity to distribute the cup.
    4. *Optional:* Hymns, psalms, or anthems may be sung during the ministration of Communion.
    5. Option: Instructions for consecrating more Bread and/or Wine during the Ministration of Communion are on p. 141.
    6. Option: Remains of consecrated elements can be set aside for future reception. They are otherwise to be reverently consumed by the Priest, Deacon, and/or other communicants either following the Ministration or after the close of the service. At discretion of the Celebrant, consecrated wine may be poured in a place set aside for that purpose.
    7. *Optional:* The Celebrant may conclude the Communion with a sentence from Scripture.
19. **Required** *(118):* The Lord’s Prayer is prayed by the Celebrant and the People.
20. **Required** *(120):* The Celebrant and People pray the Post-Communion Prayer
    1. Option: The prayer from either the Anglican Standard Text or the Renewed Ancient Text may be used, or the previously excluded remnants of the Consecration Prayer.
21. *Optional (107):* Gloria in Excelsis.
    1. Other songs of praise are permitted to be sung or said (all standing as able).
    2. It is appropriate to omit during penitential seasons and days of fasting.
22. **Required** *(121):*  The Bishop or Priest give the Blessing.
    1. Option: Alternate blessings may be used.
    2. *Optional:* A hymn, psalm, or anthem may be sung after the Blessing.